



# FOLLOW THE YELLOW BRICK ROAD TO CRDA'S 64TH ANNUAL GALA

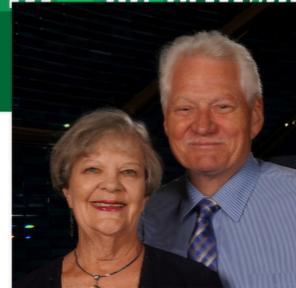
## October 2nd & 3rd, 2026



PAA - Performing Arts Academy  
5690 County Line Pl, Highlands Ranch, CO 80126



Bill & Beth Davenport



Randy & Rose Wulf

### 2026 GALA REGISTRATION

HIS FIRST NAME \_\_\_\_\_ HIS LAST NAME \_\_\_\_\_

HER FIRST NAME \_\_\_\_\_ HER LAST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

### PRICES

	COUPLE		SOLOS	
	MEMBER	NON-MEMBER	MEMBER	NON-MEMBER
FULL PACKAGE PRE-REGISTRATION (THRU 4/30)	\$170	\$190*	\$80	\$95*
FULL PACKAGE (5/1 THROUGH 9/15)	\$180	\$200*	\$90	\$100*
AT THE DOOR (AFTER 9/15)	\$190	\$210	\$95	\$105
FULL PACKAGE - FIRST TIME PARTICIPANT		\$140*		\$70*
SINGLE SESSION		\$70		\$45

\*INCLUDES CRDA MEMBERSHIP FOR THE REMAINDER OF 2024

55 CANCELLATION FEE PRIOR TO 9/1 - NO REFUNDS AFTER 9/1 (ONE TIME ROLLOVER ALLOWED)  
MAKE CHECKS PAYABLE TO "CRDA" AND MAIL TO KAREN HERR AT 4535 RED ROCK DR., LARKSPUR, CO 80128

### HOST HOTEL INFORMATION

THE HOST HOTEL FOR THE WEEKEND WILL BE THE COMFORT SUITES IN HIGHLANDS RANCH. THE ADDRESS IS 7060 E COUNTY LINE ROAD, HIGHLANDS RANCH, CO 80126. WE ARE STILL NEGOTIATING THE BLOCK OF ROOMS FOR THE WEEKEND. WE WILL LET YOU KNOW AS SOON AS YOU CAN START BOOKING YOUR ROOMS!

### GENERAL INFORMATION

FOOD BREAKS ARE ON YOUR OWN. ON BOTH FRIDAY AND SATURDAY EVENING WE WILL HAVE 3 HALLS WITH ALL LEVELS OF ROUNDS.

### TENTATIVE SCHEDULE

- FRIDAY FROM 2-4PM: FEATURED CUER CLINICS
- FRIDAY 4-7PM: DINNER
- FRIDAY FROM 7-10:30PM: PARTY DANCE
- SATURDAY 9-11AM: DANCE TEACHES
- SATURDAY 11AM-2PM: LUNCH & BOARD MEETING
- SATURDAY 2-4PM: DANCE TEACHES
- SATURDAY 4-7PM: DINNER
- SATURDAY 7-10:30PM: PARTY DANCE
- SATURDAY 11-???: AFTER PARTY AT HOST HOTEL

THE COLORADO ROUND DANCE ASSOCIATION WEBSITE

[WWW.CRDA.NET](http://WWW.CRDA.NET)

WILL BE UPDATED AS MORE INFORMATION IS AVAILABLE, SO CHECK BACK OFTEN!

CONTACT 2025 GALA CHAIRS TRISH & DENNIS HELLMER AT (913) 530-8208 OR HELLMER19@GMAIL.COM FOR MORE INFORMATION OR IF YOU ARE INTERESTED IN VOLUNTEERING